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JUL 05 1996

Please return to: Lynn R. Barnett, Chairman A.C.C.
3620 S. UNION AVE
TACOMA, WA. 98409

ORIGINAL

CONRAD RANCH ARCHITECTURAL GUIDELINES
Adopted October 12, 1994
Amended June 28, 1996

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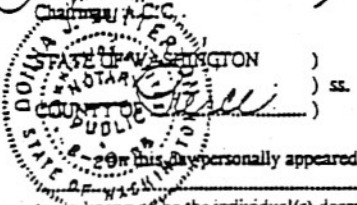
1. Minimum 1,000 square feet in living area.
2. Manufactured or Modular Homes.
 - a. No single wides
 - b. Double wides to have a 3/12 pitch roof or greater with asphalt shingles, textured metal or better.
 - c. Triple wides to have a 3/12 pitched roof.
 - d. All homes to meet UBC and/or HUD standards.
 - e. Must have wood siding or quality wood appearing vinyl or metal.
 - f. Must be pit-set with poured foundation.
 - g. No mobile homes per the Yakima County definition of mobile homes. Sec. 15.08.438, 15.08.440, and 15.08.460, Yakima County Zoning Ordinance, October 1974.
3. No year-round occupancy of "summer homes."
4. Temporary occupancy of living facilities while building will be wood frame and siding, i.e. suitable for a permanent shed or barn with composition or better roof.
5. No restrictions on outbuildings other than being in good taste and not too numerous.
6. The Protective Covenants as recorded AF #2713944 August 31, 1984, calls for the Architectural Control Committee to have the final decision upon any improvements. They should be contacted for any questions on the current guidelines at:

3020 South Union Avenue
Tacoma, WA 98409

Doona Butterson
JUL 5 4 10 18 '96
DOONA BUTTERSON

[Signature]
Lynn R. Barnett
Chairman A.C.C.

7/1/96
Date



I, *[Signature]*, do hereby personally appear before me *[Signature]*

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that *[Signature]* signed the same as *[Signature]*, free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15th day of July, 1996

3-14-17 - (32)

23-15-17 - (25)

24-15-17 - (27)

27-15-17 - (14)

34-15-17 - (44) (45)

35-15-17 - (14)

[Signature]
Doona Butterson

Notary Public in and for the State of Washington,
residing at Tacoma, Wash.
Commission Expires 2-29-96

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